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 TO: PASTORS and SENIOR GUIDANCE COUNSELORS DATE: January 20, 2016

 SUBJECT:  **$500.00 SCHOLARSHIPS**

 **OPEN:** **Application-** **January 20, 2016 - DEADLINE April 2, 2016**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

PLEASE POST FOR ALL “2016” GRADUATING SENIORS PLANNING TO ATTEND A TWO YEAR COLLEGE OR A FOUR YEAR UNIVERSITY.

The scholarship is for the student to begin the summer or fall term of 2016, all required information has to be included or the application will be disqualified. The application has to be typed, completed on the computer, or done neatly in ink; a pencil application will be disqualified. The application must be sent in by **2 April 2016,** or it will be disqualified.

SCHOLARSHIP WINNER OR REPRESENTATIVE WILL BE REQUIRED TO ATTEND THE 6TH ANNIVERSARY BANQUET CELEBRATION HELD IN NOVEMBER.

 (Recipient: will receive 2 complimentary tickets, recipient and guest)

 **The scholarship recipient will receive their monetary award at the 7th Anniversary**

 **Banquet Celebration, in November.**

 FURTHER INFORMATION REGARDING THE BANQUET WILL BE GIVEN TO THE

 WINNERS. FAMILY MEMBERS ARE ENCOURAGED TO ATTEND.

 FOR ADDITIONAL INFORMATION REGARDING THE SCHOLARSHIP:

 CONTACT: HERLENA WASHINGTON, Chair –904-696-5565 h or 904-382-5627 c

 JACKIE BARTLETTO, Co-Chair - 904-778-1459 h

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 Sincerely,

 Annie Smith

 President

The Jacksonville chapter of The Sassy Seniors & Steppers Inc. is offering a $500.00 scholarship. The applicant must be a graduating senior from a local high school in Northeast Florida. The application must be completely filled out. Use additional sheets of paper as needed. You are responsible for ensuring that your transcripts and SAT or ACT scores are forwarded to the following address; The Sassy Seniors & Steppers Inc. P.O. Box 440322 Jacksonville, FL 32222.

The address is also listed on the final page of this application. Please complete all parts of this application. Incomplete or illegible applications will be disqualified. Place your name in the top right corner of each page of your submitted application.

(Please Type or Print all information)

 1. **BACKGROUND**

 Name (Last, first, middle initial) -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security Number: xxx -xx- \_\_\_\_\_\_\_\_

 Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_\_\_\_

 High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Counselor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Your Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4.0 Scale)

SAT Scores: Verbal \_\_\_\_\_\_\_\_\_\_\_\_\_\_ or ACT Scores: English \_\_\_\_\_\_\_\_\_\_\_

Math \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_\_\_\_\_\_\_

 2. **GOAL SETTING AND ACHIEVEMENT**

1. What field of study do you plan to pursue in college? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. List at least 2, two year colleges or **four year** universities to which you have applied.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. EXPRESSIVENESS: Write a 500 word essay: **Tell us about your hero and how he/she inspired you?**

4. EXTRACURRICULAR AND COMMUNITY ACTIVITIES:

1. NEATNESS COUNTS. Please type or print all information on a separate sheet of paper with

 the heading:

 "EXTRACURRICULAR AND COMMUNITY ACTIVITIES".

 b. Desired Format: (see below)

 POSITION DURATION DESCRIBE

 ORGANIZATION HELD (Mo/Yr.-Mo/Yr.) YOUR ACTIVITY

 EXAMPLE:

 I. Beta Club Member 10/99-7/01 Academic Honors Club

 2. Beta Club Secretary 8/00-7/01 Academic Honors Club

 3. Beta Club President 9/99-8/00 Academic Honors Club

 4. School Ensemble Member 10/98-5/00 Singer

 5. Border Babies Member 8/00-7/01 Clinic Assistant

 etc.:

5. WORK EXPERIENCE

 NEATNESS COUNTS. Please type or print all information on a separate sheet of paper

with the heading:

 "WORK EXPERIENCE”

1. List all jobs for each school year, even if you worked the same job in a previous school

year. For the purpose of this application, the school year runs from 01 August until 31 July of the next year.

1. Desired Format: (see below):

COMPANY DURATION (Mo/Yr.-Mo/Yr.) YOUR JOB DESCRIPTION

EXAMPLE:

1. People’s Drug Store 10/99-01/00 Stock Person

2. McDonald’s Restaurant 02/00-12/00 Cashier

1. AWARDS AND ACHIEVEMENTS:
2. NEATNESS COUNTS: Please type or print all information on a separate sheet

 of paper with the heading:

“AWARDS AND ACHIEVEMENTS”

 b. List all recognition received for each school year, even if you received the same

 recognition in a previous school. For the purpose of this application, the school year runs

 from 01 August until 31 July of the next year.

 c. Desired Format: (see below)

DESCRIPTION OF RECOGNTION DATE RECEIVED

 EXAMPLE

 1. Sportsmanship Award for Track and Field 6/00

 2. Outstanding Student Award 6/00

 3. Outstanding Student Award 6/01

 etc.:

1. INCLUDE WITH YOUR APPLICATION:

* One copy of your high school transcript through the senior year fall semester.
* Copy of SAT or ACT scores.
* At least three letters of recommendation (one must be from a counselor OR teacher at YOUR school.)
* Any college letters of acceptance you may have received.

 - **2-3 minute DVD Video Biography of student (include awards, school**

 **activities, etc.) Video will be shown at the awards banquet.**

All information provided must be true and accurate to the best of the applicant’s knowledge. Sign here to confirm this statement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **A BRIEF INTERVIEW may follow if you are selected. An awards Banquet will be held November 2016 for recipients. Only applicant winners will be notified by phone. Return this application and required documents NOT LATER THAN 02 April 2016 to:**

The Sassy Seniors & Steppers Inc.

 P.O. Box 440322

 Jacksonville, FL 32222